



What Resources Are Available for Exegesis?



EMORY

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Pitts Theology Library

Where to Start? Research Guides

❖ <http://pitts.emory.edu/guides>

❖ **Guides Relevant to Exegesis**

- ▶ Theological Research for Beginners
- ▶ Interpretation of the OT
- ▶ Interpretation of the NT
- ▶ Online Resources

❖ **Guides Relevant to Sites/Software**

- ▶ Accordance/BibleWorks
- ▶ EndNote/Zotero
- ▶ Perseus/TLG

Biblical Texts Online

❖ English Texts

- ▶ <http://www.biblegateway.com> (w/ NRSV)
- ▶ <http://www.blueletterbible.org> (w/ Strong's)
- ▶ <http://ccat.sas.upenn.edu/nets> (the LXX)
- ▶ <http://pitts.emory.edu/obso> (Oxford Annotated, JPS, etc.)

❖ Original Language Texts

- ▶ <https://www.academic-bible.com/en/online-bibles>

Reference Works for Languages

♣ Hebrew

- ▶ BDB Lexicon: PJ4833 .B683 (READYREF and online)
- ▶ HALOT: PJ4833 .K61813 (READYREF)
- ▶ Dictionary of Classical Hebrew: PJ4833 .C54 (READYREF)
- ▶ Owens' Analytic Key: PJ4731 .B53094 (READYREF)

♣ Greek

- ▶ BDAG Lexicon: PA881. B38 (READYREF)
- ▶ LSJ Lexicon: PA445 .E5 L6 (READYREF and Perseus/TLG)
- ▶ Muraoka LXX Lexicon: PA781 .M87 (READYREF)

Concordances

♣ **Whitaker and Kohlenberger Analytical NRSV**

▶ BS2305 .W45 (READYREF)

♣ **Strong's Concordance**

▶ BS425 .S82 (READYREF and online @ BLB)

♣ **Moulton and Geden Concordance to the Greek NT**

▶ BS2302 .M68 (READYREF)

♣ **Wigram's Englishman's Hebrew-Chaldee Concordance**

▶ BS1121 .E5 (READYREF)

♣ **Hatch and Redpath LXX Concordance**

▶ BS1122 .H3 (READYREF)

Bible Dictionaries

♣ **English/Topical**

- ▶ Anchor Bible: BS440 .A54 (READYREF)
- ▶ New Interpreter's: BS440 .N445 (READYREF and online at MinistryMatters)
- ▶ D of Biblical Interpretation: BS500 .D5 (READYREF and online at MinistryMatters)
- ▶ All Oxford Dictionaries: <http://pitts.emory.edu/obso>

Bible Dictionaries

♣ **Original Language/Philological**

- ▶ TDOT: BS440 .B5713 (READYREF)
- ▶ TDNT: PA881 .K513 (READYREF)

Secondary Literature

❖ **Articles and Book Reviews**

- ▶ ATLA Religion Database (<http://pitts.emory.edu/atla>)
- ▶ Old Testament Abstracts (<http://pitts.emory.edu/ota>)
- ▶ New Testament Abstracts (<http://pitts.emory.edu/nta>)
- ▶ Catholic Periodical Index (<http://pitts.emory.edu/cpi>)

❖ **Dissertations**

- ▶ Proquest Dissertations (<http://pitts.emory.edu/dissertations>)

Secondary Literature

❖ Monographs

- ▶ discoverE Search: Subject contains “Bible. *BookName*”
- ▶ Book Review Searches via ATLA and JSTOR

❖ Commentaries

- ▶ discoverE Search: Subject contains “Bible. Commentaries *BookName*”
- ▶ Candler Faculty Recs: <http://pitts.emory.edu/commentaries>
- ▶ New Interpreter’s Series online via MinistryMatters
- ▶ Abingdon OT/NT Commentaries online via MinistryMatters
- ▶ Oxford 1-Volume online via <http://pitts.emory.edu/obso>

History of Interpretation

❖ **Ante-, Nicene, and Post-Nicene Fathers**

- ▶ BR60 .R62 (REF) and online at <http://ccel.org>

❖ **Ancient Christian Commentary on Scripture**

- ▶ Shelved in the Stacks by Biblical Book (e.g. BS1235.3 .G46)

the matter of the earth, which came to be from nothing (BASIL, NEMESIUS OF EMESA). The birth of the world was preceded by a condition of things suitable for the exercise of supernatural powers. The meaning of creation is known from divine revelation (BASIL). To Moses, God's revelation of the beginnings was made adequately known, and his account is to be fully trusted (CHRYSOSTOM).

1:1 In the Beginning God Created the Heavens and Earth

HEAVEN AND EARTH WERE CREATED THROUGH THE WORD. ORIGEN: What is the beginning of all things except our Lord and "Savior of all,"¹ Jesus Christ "the firstborn of every creature?"² In this beginning, therefore, that is, in his Word, "God made heaven and

HOMILIES ON GENESIS III.
THE BEGINNING IS THE WORD. ORIGEN: Scripture is not speaking here of any temporal beginning, but it says that the heavens and the earth and all things that were made were made "in the beginning," that is, in the Savior.
HOMILIES ON GENESIS I.I.⁵

HEAVEN AND EARTH ARE THE FORMLESS MATTER OF THE UNIVERSE. AUGUSTINE: Scripture called heaven and earth that formless matter of the universe, which was changed into formed and beautiful natures by God's ineffable command. . . . This heaven and earth, which were confused and mixed up, were suited to receive forms from God their

¹1 Tim 4:10. ²Col 1:15. ³Jn 1:1-3. ⁴FC 71:47. ⁵FC 71:47.

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❖ **Reformation Commentary on Scripture**

- ▶ Shelved in the Stacks by Biblical Book (e.g. BS1235.53 .G455)

❖ **Biblia Patristica**

- ▶ BS2302 .M68 (READYREF and <http://www.biblindex.mom.fr>)

History of Interpretation, Cont'd

❖ **Luthers Werke im WWW (DBs@Emory)**

▶ Databases @ Emory

❖ **Calvin Online**

▶ <http://ccel.org>

❖ **Wesley Center Online (NNU)**

▶ <http://wesley.nnu.edu/john-wesley>

❖ **Pitts Online Resources Guide**

▶ <http://pitts.emory.edu/online>

❖ **Pitts Digital Image Archive**

▶ <http://pitts.emory.edu/dia>